

**CITY OF FAIRBURY, NEBRASKA**  
**COUNCIL AGENDA**

TUESDAY, JUNE 3, 2014, 7:30 p.m.

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

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**A. CALL TO ORDER**

1. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act a current copy of the Open Meetings Act is posted in the entry of this meeting room and is available for viewing by the public.
2. Roll Call

**B. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS**

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

**C. CONSENT AGENDA**

1. Approval of the minutes of the regular meeting of May 20, 2014.
2. Approval of claims.
3. Approval of the appointment of John Davis to the Fairbury Volunteer Fire Department.
4. Approval of the appointment of Gregg DeFrain to the Fairbury Volunteer Fire Department.

**D. PUBLIC HEARINGS**

1. Public Hearing concerning declaration by the City Council of Areas 1 through 6 within the City of Fairbury, as previously designated, as blighted and substandard and in need of redevelopment pursuant to the Nebraska Community Development Law.

**E. CURRENT BUSINESS**

1. Consider recommendation from the Personnel Committee regarding applicants for the Library Clerk position.

## **F. RESOLUTIONS AND ORDINANCES**

1. Resolution No. 944 to amend Resolution No. 468 to remove portions of the City of Fairbury previously declared to be blighted and substandard from such declaration.
2. Resolution No. 945 declaring portions of the City of Fairbury to be blighted and substandard, pursuant to the Nebraska Community Development Law.
3. Resolution No. 946 authorizing the City to make preparations for the sale of the 1991 Chevrolet Caprice by means of taking sealed bids.

## **G. REPORTS**

1. City Administrator
2. Mayor
3. Committees

## **H. MOTION TO ADJOURN**