

CITY OF FAIRBURY, NEBRASKA
COUNCIL AGENDA

TUESDAY, APRIL 21, 2015, 7:30 p.m.

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

A. CALL TO ORDER

1. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act a current copy of the Open Meetings Act is posted in the entry of this meeting room and is available for viewing by the public.
2. Roll Call

B. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

C. CONSENT AGENDA

1. Approval of the minutes of the regular meeting of April 7, 2015.
2. Approval of claims.
3. Approval of the March 2015 Reconciliation Report.
4. Approval of the appointment of Kipp Chappell to the Planning Commission. Term to expire September 2017.

D. PUBLIC HEARINGS

E. CURRENT BUSINESS

1. Consider recommendation from the Public Works Committee regarding request from the Fairbury Elks Lodge #1203 to block off G Street between 5th and 6th Street from 3:00 p.m. – 8:00 p.m. on April 23, 2015 to conduct a Child Safety Seat Check Inspection.
2. Consider authorizing Mayor Ward to sign the proclamation celebrating Arbor Day and planting a tree southwest of the softball fields in the City Park on April 24, 2015.
3. Consider appointments of the Mayor, Council President, Community Redevelopment Authority Member Carole Sprunk, and Planning Commission Member Paul Schramm to the ½ Cent Sales Tax Committee.

4. Consider recommendation from the Personnel Committee regarding the City Administrator position.

F. RESOLUTIONS AND ORDINANCES

1. Resolution No. 970 for Participation in All-Hazards Mitigation Planning Update Process.

G. REPORTS

1. Mayor
2. Committees

H. MOTION TO ADJOURN