



FAIRBURY

NEBRASKA

CITY OF FAIRBURY, NEBRASKA

COUNCIL AGENDA

Tuesday, February 17, 2026, 7:30 p.m.

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

1. CALL TO ORDER

1. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act a current copy of the Opens Meeting Act is posted in the entry of this meeting room and is available for viewing by the public.
2. Roll Call

2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

3. PUBLIC COMMENT

Pursuant to Resolution 1272, individuals who wish to speak on matters of interest may do so during this time. Speakers are required to provide their name and address before they speak and, if speaking on behalf of another party, the name and address of the third party. Unless the presiding officer determines otherwise, speakers will be allowed to speak once for up to three minutes during the public comment period.

4. CONSENT AGENDA

1. Approval of the minutes of the regular meeting of February 3, 2026
2. Approval of claims

3. Consider appointment of Mark Weidenhaft to the Board of Adjustments Director, term ending, February 17, 2029.

5. PUBLIC HEARINGS & PRESENTATIONS

1. Annual Fairbury Public Library Report - Debbie Aden
2. Beatrice Humane Society- TNR program- Carlee Fiddes
1. **Public Hearing** regarding an application for Wildridge Subdivision (Phase 2) Preliminary Plat of part of the Northwest ¼ of Section 12, T2N R2E of the 6th P.M. Jefferson County, Nebraska.
2. **Public Hearing** regarding an application for Wildridge Subdivision (Phase 2) Final Plat of part of the Northwest ¼ of Section 12, T2N R2E of the 6th P.M. Jefferson County, Nebraska.
3. **Public Hearing** regarding an application for Wash Investors Addition Preliminary Plat of Lot 8 of a subdivision of the southeast ¼ of the southwest ¼ of Section 11, T2N R2E of the 6th P.M. Jefferson County, Nebraska.
4. **Public Hearing** regarding an application for Wash Investors Addition Final Plat of Lot 8 of a subdivision of the southeast ¼ of the southwest ¼ of Section 11, T2N R2E of the 6th P.M. Jefferson County, Nebraska.
5. **Public Hearing** regarding an application for Lerma Way Subdivision Preliminary Plat of part of the Northeast ¼ of Section 14, T2N R2E of the 6th P.M. Jefferson County, Nebraska.
6. **Public Hearing** regarding an application for Lerma Way Subdivision Final Plat of part of the Northeast ¼ of Section 14, T2N R2E of the 6th P.M. Jefferson County, Nebraska.

6. CURRENT BUSINESS

1. Consider approval of the Shrine Club request for the use of the City Park, barricades, dumpsters, water and electricity from July 1st through July 6, 2026, for the annual 4th of July Flea market.
2. Consider recommendation from the Planning Commission regarding an application for Wildridge Subdivision (Phase 2) Preliminary Plat of part of the Northwest ¼ of Section 12, T2N R2E of the 6th P.M. Jefferson County, Nebraska.
3. Consider recommendation from the Planning Commission regarding an application for Wildridge Subdivision (Phase 2) Final Plat of part of the Northwest ¼ of Section 12, T2N R2E of the 6th P.M. Jefferson County, Nebraska.
4. Consider recommendation from the Planning Commission regarding an application for Wash Investors Addition Preliminary Plat of Lot 8 of a subdivision of the

southeast $\frac{1}{4}$ of the southwest $\frac{1}{4}$ of Section 11, T2N R2E of the 6th P.M. Jefferson County, Nebraska.

5. Consider recommendation from the Planning Commission regarding an application for Wash Investors Addition Final Plat of Lot 8 of a subdivision of the southeast $\frac{1}{4}$ of the southwest $\frac{1}{4}$ of Section 11, T2N R2E of the 6th P.M. Jefferson County, Nebraska
6. Consider recommendation from the Planning Commission regarding an application for Lerma Way Subdivision Preliminary Plat of part of the Northeast $\frac{1}{4}$ of Section 14, T2N R2E of the 6th P.M. Jefferson County, Nebraska.
7. Consider recommendation from the Planning Commission regarding an application for Lerma Way Subdivision Final Plat of part of the Northeast $\frac{1}{4}$ of Section 14, T2N R2E of the 6th P.M. Jefferson County, Nebraska.
8. Consider recommendation from Public Works Committee regarding approval of the Annual City-Wide Clean-up.
9. Consider recommendation from Public Works Committee regarding approval of the Annual Free Dump Days.
10. Consider recommendation from Public Works Committee regarding approval of the Annual Waterpark schedule and free swim days.
11. Consider recommendation from public works committee regarding a street closure for BVCA 60th Anniversary event, 4th street from the corner of 4th and D Streets west to the alley between C and D streets on May 6, 2026.
12. Consider acceptance of the gift of property known as 119 W 3rd Street, Fairbury, NE from the South Jefferson Land Bank, per code § 93.009(a).
13. Consideration and discussion of special condition documents related to CDBG grant, PW251008.
14. Consider excusing the absence of council member:

7. RESOLUTIONS AND ORDINANCES

8. REPORTS

1. Mayor
2. Committees
3. Report of Claims

9. MOTION TO ADJOURN