

**FAIRBURY, NEBRASKA**  
**CITIZENS ADVISORY REVIEW COMMITTEE**  
**Brown, Eisenhower, Place, Schmidt**

**AGENDA**

Thursday, April 19, 2018 – 5:30 p.m. at the Fairbury City Hall

All agenda items are for discussion and action will be taken as deemed appropriate. The Committee reserves the right to go into executive session in accordance with Section 84-1410.

**A. CALL TO ORDER**

1. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, a current copy of the Open Meetings Act is posted at the entry of this meeting room at City Hall and is available for viewing by the public.
2. Motion to Convene.

**B. CURRENT BUSINESS**

1. Review and approval of minutes of the October 11, 2017 quarterly meeting.
2. Review LB840 Fund Balances
3. Review / Acceptance of LB840 quarterly report of activity from October 1, 2017 through December 31, 2017.
4. Develop & Review/Acceptance of Semiannual Report of Activities from July 1, 2017 to Dec. 31, 2017.
5. Review/Acceptance of LB840 quarterly report of activity from January 1, 2018 through March 31, 2018
6. Other Business.

**C. MOTION TO ADJOURN**