

BOARD OF HEALTH
Mayor Brown, Davis, McGee, Wergin

AGENDA
Friday April 19, 2024
8:30 AM

All agenda items are for discussion and action will be taken as deemed appropriate. The Committee reserves the right to go into executive session in accordance with Section 84-1410.

A. CALL TO ORDER

1. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act a current copy of the Open Meetings Act is posted in the entry of this meeting room and is available for viewing by the public.
2. Motion to Convene

B. CURRENT BUSINESS

1. **Approval of minutes from the January 5, 2024, meeting**

2. Removal of Unsafe Structure

310 S J	621 F	704 C	814 C	824 C
306 E	911 D			

3. Move forward

210 W 3RD	220 W 4TH	303 8th Garage	315 W 14th Mult. Acc. Str	315 F
327 W. 4th	712 A	719 L	813 7th	816 Maple
823 A	826/828 C Garage	825 B	903 A	911 D Access. Struct.
911 B Access. Struct.	1007 8th	1001 Ash Access. Struct.	1017 West Access Struct.	1117 C
1124 5th	1220 5th	1315 3rd Access. Struct.	1410 3rd	

4. Unsafe Structures

318 W 3rd	1009 B Access. Struct.	1015 J		
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C. MOTION TO ADJOURN