

**BOARD OF HEALTH**  
**Mayor Brown, Davis, McGee, Wergin**

**AGENDA**  
Friday April 19, 2024  
8:30 AM

All agenda items are for discussion and action will be taken as deemed appropriate. The Committee reserves the right to go into executive session in accordance with Section 84-1410.

**A. CALL TO ORDER**

1. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act a current copy of the Open Meetings Act is posted in the entry of this meeting room and is available for viewing by the public.
2. Motion to Convene

**B. CURRENT BUSINESS**

1. Approval of minutes from the January 5, 2024, meeting

**2. Removal of Unsafe Structure**

<b>310 S J</b>	<b>621 F</b>	<b>704 C</b>	<b>814 C</b>	<b>824 C</b>
<b>306 E</b>	<b>911 D</b>			

**3. Move forward**

<b>210 W 3<sup>RD</sup></b>	<b>220 W 4<sup>TH</sup></b>	<b>303 8<sup>th</sup> Garage</b>	<b>315 W 14<sup>th</sup> Mult. Acc. Str</b>	<b>315 F</b>
<b>327 W. 4th</b>	<b>712 A</b>	<b>719 L</b>	<b>813 7th</b>	<b>816 Maple</b>
<b>823 A</b>	<b>826/828 C Garage</b>	<b>825 B</b>	<b>903 A</b>	<b>911 D Access. Struct.</b>
<b>911 B Access. Struct.</b>	<b>1007 8<sup>th</sup></b>	<b>1001 Ash Access. Struct.</b>	<b>1017 West Access Struct.</b>	<b>1117 C</b>
<b>1124 5th</b>	<b>1220 5th</b>	<b>1315 3<sup>rd</sup> Access. Struct.</b>	<b>1410 3rd</b>	

**4. Unsafe Structures**

<b>318 W 3<sup>rd</sup></b>	<b>1009 B Access. Struct.</b>	<b>1015 J</b>		
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**C. MOTION TO ADJOURN**