



FAIRBURY

NEBRASKA

CITY OF FAIRBURY, NEBRASKA

COUNCIL AGENDA

Tuesday, May 2, 2023, 7:30 p.m.

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

1. CALL TO ORDER

1. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act a current copy of the Opens Meeting Act is posted in the entry of this meeting room and is available for viewing by the public.
2. Roll Call

2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

3. CONSENT AGENDA

1. Approval of the minutes of the regular meeting of April 18, 2023
2. Approval of claims

4. PUBLIC HEARINGS & PRESENTATIONS

1. Presentation from Olsson regarding the Wastewater treatment plant project- Joel and Craig

5. CURRENT BUSINESS

1. Consider Authorizing Mayor Brown to Sign Agreement with SENDD for Administration of the Fairbury Qualified Census Tract Recovery Grant Program (Greater Nebraska) Water Infrastructure project
2. Consider Authorizing Mayor Brown to Sign Agreement with SENDD for Administration of the Fairbury Qualified Census Tract Recovery Grant Program (Greater Nebraska) Small Business and Entrepreneurship project
3. Consider approval from the Shrine Club for the use of the City Park, barricades, dumpsters, water and electricity from July 1st to July 5th, 2023 for the annual 4th of July Flea market
4. Consider approval of the release of liens of the Fairbury '23 Apartments

6. RESOLUTIONS AND ORDINANCES

1. Resolution 1227- to designate and authorize the code enforcement officer to implement and enforce the municipal code
2. Resolution 1228- to permit city employees to serve as volunteer firefighters and to establish the terms thereof

7. REPORTS

1. Mayor
2. Committees

8. MOTION TO ADJOURN