



# FAIRBURY

## NEBRASKA

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### CITY OF FAIRBURY, NEBRASKA

### COUNCIL AGENDA

Tuesday, October 4, 2022, 7:30 p.m.

Revised September 29, 2022 @ 1:30 p.m.

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

#### **1. CALL TO ORDER**

1. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act a current copy of the Opens Meeting Act is posted in the entry of this meeting room and is available for viewing by the public.
2. Roll Call

#### **2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS**

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

#### **3. CONSENT AGENDA**

1. Approval of the minutes of the regular meeting of September 20, 2022
2. Approval of claims

#### **4. PUBLIC HEARINGS & PRESENTATIONS**

1. Presentation of the Analytical Model for the Leonard Rice Engineering Water Sourcing Project Proposal
2. Public Hearing concerning declaration by the City Council of an area within the City of Fairbury, as previously designated, as blighted and substandard and in need of redevelopment pursuant to the Nebraska Community Development Law

#### **5. CURRENT BUSINESS**

1. Consider approval of Miller and Associates Engineering to provide updated estimated costs and funding options for the Water Sourcing Project
2. Recommendation from the Public Works Committee regarding a request to host a “Christmas at Crystal” Celebration from December 2<sup>nd</sup> – December 30<sup>th</sup> and to use the park from November 26<sup>th</sup> – January 1<sup>st</sup> for display set up, drive through and display removal
3. Consider approval of the recommendation from the Personnel Committee regarding the hiring of the Children’s Librarian, Patricia Vculek
4. Consider approval of the recommendation from the Public Safety Committee regarding the modification to the interlocal agreement with the Jefferson County Sheriff’s Department regarding the rate change period from June 1-July 1 to October 1 to November 1 of each year, extending the contract period from June 30, 2029, to October 31, 2029
5. Consider approval of the recommendation from the Public Safety Committee regarding the contractual rate increase for the next 3 years from 3% to 6%, after the third year returning to a 3% increase
6. Consider approval of the recommendation from the Public Safety Committee regarding approval to allow the City Code Enforcement Officer to issue citations for city code/ordinance violations
7. Consider approval of the recommendation from the Public Safety Committee regarding the contract with the County Attorney to prosecute City Code/Ordinance violations
8. Consider approval of the recommendation from the Public Works Committee regarding the purchase of a new utility truck for the Water Department
9. Consider approval of the recommendation from the Public Works Committee regarding the purchase of a new dump truck for the Streets Department

## **6. RESOLUTIONS AND ORDINANCES**

1. Resolution No. 1208 - declaring a portion of the City of Fairbury to be blighted and substandard, pursuant to the Nebraska Community Development Law
2. Resolution No. 1209 - declaring notice of intent to levy special assessments against property located in the Street Improvement District No. 2021-01 of the city and giving notice of a public hearing with regard to the same.
3. Resolution No. 1210 – Signing of the Municipal Annual Certification of Program Compliance 2022 to Nebraska Board of Public Roads Classifications and Standards

## **7. REPORTS**

1. Mayor

2. Committees

**8. PUBLIC COMMENT RELATED TO AGENDA ITEMS**

**9. MOTION TO ADJOURN**