



# FAIRBURY

## NEBRASKA

### CITY OF FAIRBURY, NEBRASKA

### COUNCIL AGENDA

Tuesday, November 21, 2023, 7:30 p.m.

**REVISED-MONDAY, November 20, 2023 @ 11:20AM**

All agenda items are for discussion and action will be taken as deemed appropriate. The City Council reserves the right to go into executive session in accordance with Section 84-1410.

#### **1. CALL TO ORDER**

1. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act a current copy of the Opens Meeting Act is posted in the entry of this meeting room and is available for viewing by the public.
2. Roll Call

#### **2. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS**

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located near the entrance of the meeting room. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a committee or Council meeting, notification of the date will be given.

#### **3. CONSENT AGENDA**

1. Approval of the minutes of the regular meeting of November 7, 2023
2. Approval of claims
3. Consider the appointment of Devin Lovgren to the Fairbury Housing Authority Committee, current term ending May 31, 2024, and an additional consecutive 4-year term to begin June 1, 2024.

#### **4. PUBLIC HEARINGS & PRESENTATIONS**

1. Steve Foutch- Fairbury 23' Apartments
2. South Jefferson Landbank

#### **5. CURRENT BUSINESS**

1. Consider the recommendation from the Public Works Committee regarding the acquisition of a trailer for the street department.
2. Consideration of an electric rate study and allowing the mayor to sign any and all related documents.

## **6. RESOLUTIONS AND ORDINANCES**

1. Ordinance 3117- An Ordinance Changing the Fee for Sanitation Services
2. Resolution 1241- To Levy and Assess Costs of Nuisance Abatement Against Certain Properties
3. Resolution 1242- Public Surplus resolution- jeep- street sweeper- generator- card tables

## **7. REPORTS**

1. Mayor
2. Committees

## **8. MOTION TO ADJOURN**