

RESOLUTION NO. 1175

WHEREAS, the City of Fairbury (the "City") owns certain personal property the City wishes to sell, generally described as the attached Exhibit A (the "Property"),

THEREFORE, BE IT HEREBY RESOLVED, the City, through this Resolution and pursuant to Neb. Rev. Stat. § 17-503.02, directs the sale of the Property in the manner and under the terms as follows:

The manner and terms of the sale of the Property shall include:

- 1) The Property includes a variety of items listed on the attached Exhibit A.
- 2) The Property shall be offered for sale through a listing on the on-line auction site known as Public Surplus and shall remain for sale through Public Surplus until sold or otherwise removed from the site by the City, following 7 days following the date of this Resolution, and sale of the Property may not take place prior to the expiration of said 7 days following the date of this Resolution.
- 3) Sale shall occur pursuant to the procedures of the site Public Surplus. The Property is sold "As Is" with no warranty of any kind, express or implied.
- 4) If the Property does not sell on the site Public Surplus, the City may remove the listing therefrom and it shall be sold either at public auction at a time and place to be determined by the City, or sold in some other manner, as determined by the City, without further action by the Mayor and City Council required to affect the same.
- 5) The City reserves the right to refuse sale of the Property to any party.

Pursuant to Neb. Rev. Stat. § 17-503.02, following passage of this Resolution, notice of the sale of the Property shall be posted in three prominent places within the City for a period of not less than seven (7) days prior to the sale of the Property (in this case, not less than seven (7) days prior to the date the Property is offered for sale on Public Surplus). Said notice shall give a general description of the Property and shall state the terms and conditions of sale, and a copy of this Resolution shall be posted with said notice which will serve to give a general description of the Property and state the terms and conditions of sale.

Passed and approved this 110th day of November 2021.


Spencer Brown, Mayor

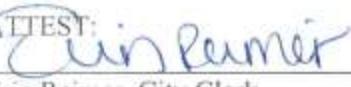
ATTEST:

Erin Reimer, City Clerk



Exhibit A

- a. Government by the People: National, State, and Local Government. Author: Burns and Peltason
Prentice-Hall 6th Edition 1966
- b. Revised Statutes of Nebraska: 2007 Supplement
Volumes 1-3
- c. Revised Statutes of Nebraska: 2006 Supplement
Volumes 1-4
- d. Revised Statutes of Nebraska: 2005 Supplement
Volumes 1-2
- e. Revised Statutes of Nebraska: 1943
Volumes 1-5

- f. The Law of Municipal Corporations
Author: Eugene McQuillin
Volumes 1-13
WEST Group 3rd Edition 2009
- g. Municipal Ordinances: Text and Forms
Authors: Thomas A. Matthews and Byron S Matthews
Volumes 1-2
Callaghan and Company 1963
- h. Municipal Legal Forms
Authors: Ralph J. Moore
Volumes 1-3
Callaghan and Company 1964
- i. American Law of Zoning
Author: Robert M. Anderson
Volumes 1-5
The Lawyers Co-Operative Publishing Co. 2nd Edition 1976
- j. The Law of Municipal Corporations
Author: Eugene McQuillin
Volumes 1-20
WEST Group 3rd Edition 1999

- k. Miscellaneous Office Supplies Lot 1
 - i. Brown Metal Stand
 - ii. AOC Computer Monitor
 - iii. Set (2) of QuickShot Speakers
 - iv. Two Corded Mice
 - v. One Corded Keyboard
 - vi. One Headset
 - vii. APC Surge Protector/Battery Backup
 - viii. CyberPower Surge Protector
 - ix. Small Box Space Heater
- l. Miscellaneous Office Supplies Lot 2
 - i. Two Corded Mice
 - ii. Set (2) of Altec Speakers
 - iii. One Corded Keyboard
 - iv. APC Surge Protector/Battery Backup
 - v. CyberPower Surge Protector
 - vi. Sharp Calculator
 - vii. NEC Corded Phone
 - viii. NEC Speakers
 - ix. Desk Fan
- m. IBM Typewriter
- n. Wooden Desk with Glass Top
- o. "L"-Shaped Metal Desk
- p. Fellowes Shredder
- q. ADA (Americans with Disabilities Act) Compliant Aqua Creek Pool Chair Lift
S/N: DL20523
- r. 1994 Polaris Big Bear 6x6 400 with 2,794.3 miles (not operable)
Model: W948740
X-2269179
- s. RCA VHS Video Camcorder

S/N: 031440551
- t. Orion VHS VCR
S/N: 722202A136